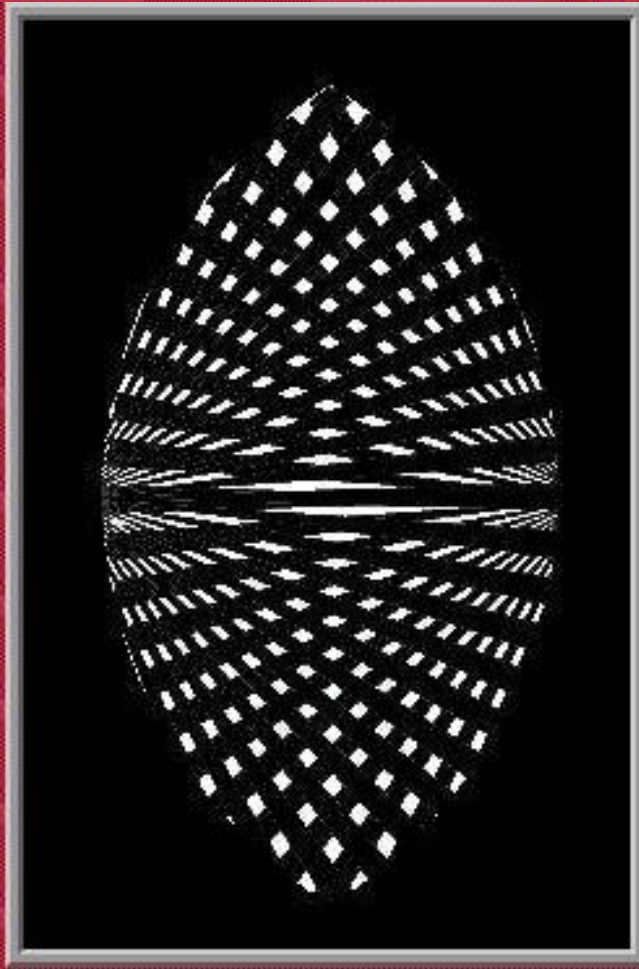


GEOMETRIC CROSS



I Corinthians 2:14

But the natural person does not understand the extra-dimensional things of God for they are not relative to him/her: neither can s/he comprehend them, because they are extra dimensionally examined.

A cross is naturally integrated into the geometric design. The cross is the most prominent shape in natural and man-made things. This is a visual aid to imagine how reconciliation is integrated throughout the Bible and everyday life. Even if it may not be obvious at first glance, reconciliation is depicted in numerous ways in every story, grouping of information, and structure in the Bible. The difference between the Bible and this image is that humanity is only beginning to find the amount of integration of reconciliation in the Bible, and many such forms will likely not be found or comprehended until humans are released from this limited dimensional existence. In the mean time, it is enjoyable and eye-opening to find more and more such ways that reconciliation is integrated into the Bible.

I Corinthians 2:9 - 16 (KJV)

But as it is written, Eye has not seen, nor ear heard, neither have entered into the heart of humanity, the things which God has prepared for them that love Him. But God has revealed them to us by his Spirit: for the Spirit searches all things, yes, the deep things of God. For what human knows the things of a person, except the spirit of being human which is in them? even so the things of God knows no one, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God Which things also we speak, not in the words which people's wisdom teaches, but that which the Holy Ghost teaches; comparing spiritual things with spiritual. But the natural person receives not the things of the Spirit of God: for they are foolishness to them: neither can he understand them, because they are supernaturally discerned. But s/he that is spiritual judges all things, yet He himself is judged of no one. For who has known the mind of the Lord, that s/he may instruct Him? But we have the mind of Christ.

